

## **MONTHLY MEETINGS & ACTIVITY REPORT**

For the Month of: **Jan-20** 

This FORM is LOCKED and only YELLOW shaded areas open for input of data(s) or information.

Rotary Club of:	Area	Club President	Club Secretary
METRO DADIANGAS	3-G	REY FRANCISCO	EDWARD CARILLO

A. SUMMARY OF CLUB ACTIVITIES:

es	DATE	Indicate TOTAL number of attendees per TYPE OF ACTIVITY:						
Ĭ	Conducted:	Regular	Board	Committee	Fellowship	<b>Projects</b>	AreaCom	Held at:
ctiviti	08-Jan-20	65						BigBen Steaks and Grills
E	15-Jan-20	64						BigBen Steaks and Grills
ä	22-Jan-20	64						BigBen Steaks and Grills
two								
	17-Jan-20		13					BigBen Steaks and Grills
<b>IS</b>								
ea	29-Jan-20				68			BigBen Steaks and Grills
at 1								
	07-Jan-20					15		Landamay Elem.School
ave	31-Jan-20					10		San Jose Elem. School
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## **B.** Membership Report (Monthly)

No. of Active Members listed in MyRotary:	
No. Of Dropped Members Restored:	
No. Of Active Members Dropped:	
Month-end Total Members per	
MyRotary (Excluding H	noray 63

Existing Honorary Members:	0
Add: New Honorary Members:	0
Total Honorary Members:	0

Name of New Rotarians	Classification:	Name of Sponsoring Rotarian
1 REY CORTES	Steel Fabrication	Pres. REY FRANCISCO
2 ROCK ELISEO GARAY	Tuna Processor	Rtn. NOLASCO LU
3 ALVIN RAY DEMONTAÑO	Medical Supplies	IPP SERGIO DEMONTAÑO JR.
4 NOEL PIDO	Poultry Grower	PO ROLANDO PAÑARES
5		

Please send this report, preferably via **EMAIL**, on or before the 15th day of each succeeding mont

DS Barbette Lominoque Email Address: <a href="mailto:blominoque@gmail.com">blominoque@gmail.com</a> District Governor's FAXDS Barbette H/phone: 032-3453539 0936-9691380

Postal Address:

## Office of the District Governor

c/o Wellmade Motors & Dev't Corporation Tanchan Industrial Complex

Tipolo, Mandaue City, Cebu 6014

Certified True & Correct:

Attested by:

A Copy of this report has been Furnished to:

REY FRANCISCO
Club Secretary

Club President

A Copy of this report has been Furnished to:

RODRIGO SALANGSANG JR.

Assistant Governor

## INSTRUCTION(S) IN USING THIS FORM:

- 1 Both SHEETS has been locked and only the **YELLOW SHADED AREAS** requires filling up or subject to revisions.
- 2 Computation(s) and other data(s) has been programmed to self generate.
- 3 Upon completion, insert the electronic signature of both the Club President and Secretary on their designated boxes.
- 4 Save your current using PDF file and email it to both the District Secretary and the Office of the District Governor.
- 5 Do not forget to <u>CC</u> your Assistant Governor when submitting all District reports or correspondence.
- 6 Only reports submitted within the prescribed period will be considered for the RI & District Governor's Citations.